

## PRESS AGENDA

Agenda items for the Lawrenceburg City Council as of November 21, 2014, for the November 26, 2014 meeting to be held at 8:30 AM in the Council Meeting Room in the Lawrenceburg Municipal Complex.

### ORDINANCE NUMBER 1147

AN ORDINANCE OF THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG TO REGULATE AND PROHIBIT THE PARKING OF MOTOR VEHICLES AND OTHER VEHICLES ON GALLAHER BOULEVARD, BETWEEN CARROLL AVENUE AND THE FIRST HOUSE ON THE SOUTH SIDE OF THE STREET.  
First Reading

### ORDINANCE NO. 1148

AN ORDINANCE TO AMEND ORDINANCE NUMBER 789 ENTITLED THE “ZONING ORDINANCE OF THE CITY OF LAWRENCEBURG, TENNESSEE” First Reading

### ORDINANCE NO. 1149

AN ORDINANCE TO AMEND ORDINANCE NO. 1090 ENTITLED THE “PERSONNEL RULES AND REGULATIONS” OF THE CITY OF LAWRENCEBURG, BY ADDING SECTION GG. PURCHASING CARD POLICY TO SECTION VIII. – PERSONNEL RULES AND AMENDING TITLE 4; CHAPTER 2 OF THE LAWRENCEBURG MUNICIPAL CODE. First Reading

### RESOLUTION(S)

A RESOLUTION OF THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG, TENNESSEE TO DECLARE CERTAIN PROPERTY BELONGING TO THE CITY OF LAWRENCEBURG SPECIFICALLY AWNINGS LOCATED OVER BUSINESSES ON THE PUBLIC SQUARE AS SURPLUS (SCRAP METAL) TO BE DISPOSED OF IN COMPLIANCE WITH CITY POLICY

A RESOLUTION OF THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG, TENNESSEE TO REPEAL RESOLUTION 2014-27-2E AND REQUEST AND RECEIVE PURCHASING CARDS THROUGH FIRST FARMERS BANK TO BE USED BY THE CITY OF LAWRENCEBURG DEPARTMENT MANAGERS WITH THE CONDITION OF CARD USAGE TO BE GOVERNED BY ORDINANCE NUMBER 1149 AMENDING ORDINANCE NUMBER 1090 AND THE LAWRENCEBURG MUNICIPAL CODE; TITLE 4; CHAPTER 2

A RESOLUTION FOR THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG TO ACCEPT THE BID AND ENTER INTO A CONTRACT WITH BRAD SLATER CONSTRUCTION FOR THE BUILDING OF RESTROOMS/CONCESSION STANDS AT THE BABE RUTH FACILITY

A RESOLUTION FOR THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG TO APPLY FOR A 2014 MULTIMODAL ACCESS GRANT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION NOT TO EXCEED ONE MILLION DOLLARS WITH A 5% MATCH THROUGH RURAL PLANNING ORGANIZATION