

PRESS AGENDA

Agenda items for the Lawrenceburg City Council as of October 20, 2014, for the October 23, 2014 meeting to be held at 8:30 AM in the Council Meeting Room in the Lawrenceburg Municipal Complex.

Ardeen Walters – Trail of Tears Presentation

ORDINANCE NO. 1145

AN ORDINANCE FOR THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG TO ENTER INTO A COLLECTION SERVICES AGREEMENT WITH PIONEER CREDIT RECOVERY, INC. PURSUANT TO THE PROVISIONS OF TCA §40-24-105(e)

ORDINANCE NO. 1146

AN ORDINANCE TO AMEND ORDINANCE NO.1144 ENTITLED BUDGET APPROPRIATIONS OF REVENUE AND EXPENDITURES FOR THE 2014-2015 FISCAL YEAR FOR THE CITY OF LAWRENCEBURG, TENNESSEE.

RESOLUTION(S)

RESOLUTION AUTHORIZING THE SALE AND PROVIDING THE DETAILS OF NOT TO-EXCEED \$2,750,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2015, OF THE CITY OF LAWRENCEBURG, TENNESSEE, AND PROVIDING FOR THE LEVY OF AD VALOREM TAXES IN CONNECTION THEREWITH

RESOLUTION AUTHORIZING THE SALE AND PROVIDING THE DETAILS OF NOT-TO-EXCEED \$6,100,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2015, OF THE CITY OF LAWRENCEBURG, TENNESSEE, AND PROVIDING FOR THE LEVY OF AD VALOREM TAXES IN CONNECTION THEREWITH

A RESOLUTION FOR THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG, TENNESSEE TO AUTHORIZE CERTAIN BANK ACCOUNTS TO BE TRANSFERRED FROM BANK OF AMERICA TO FIRST FARMERS AND MERCHANTS BANK WITH SIGNATORIES ASSIGNED TO THE ACCOUNTS

A RESOLUTION OF THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG, TENNESSEE TO ENTER INTO A MAINTENANCE AGREEMENT WITH THE STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION FOR SIGNING AND SIGNALIZATION ON SR-6 (N. LOCUST AVE) FROM ELLINGSON STREET TO ROBINS STREET

A RESOLUTION FOR THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG, TENNESSEE TO APPLY FOR AND ENTER INTO A GRANT AGREEMENT FOR A RURAL ECONOMIC ENTERPRISE GRANT TO BE ADMINISTERED BY USDA/ RURAL DEVELOPMENT.

A RESOLUTION FOR THE BOARD OF MAYOR AND COUNCIL OF THE CITY OF LAWRENCEBURG, TENNESSEE TO ACCEPT THE THDA HOME GRANT IN THE AMOUNT OF \$250,000 DOLLARS AND TO APPROVE THE POLICIES AND PROCEDURES FOR THE GRANT.